Amendment No. 2 to Attachment No. A1-2021008 DSHS State-R, AIDS Healthcare Foundation, DSHS No. 537-17-0161-00001 April 1, 2021 through March 31, 2022

1. Scope of Work

AIDS Healthcare Foundation accepts this Amendment and will revise the Work Plan to fulfill the Amendment's goals. Total funding, including this Amendment, is \$193,500.55. The following service categories will change:

Increase

\$20,821.55

State-R Outpatient/Ambulatory Health Services for a total of \$101,843.55

Subrecipient shall use these funds to provide at least one State-R service to (611) unduplicated clients during Contract Year FY 21-22 (04/1/2021–03/31/2022).

State-R FY 21-22 (04/01/21-03/31/22)

Service Categories
Emergency Financial Assistance
Outpatient/Ambulatory Health Services
Referral for Health Care and Support Services

C	UR	REI	VΤ	ΒU	DG	EΤ

\$ Amount		# Clients	# Units	
\$	6,786.00	5	10	
\$	81,022.00	83	289	
\$	84,871.00	400	760	

REVISED BUDGET

\$ Amount	# Clients	# Units	
\$ 6,786.00	5	10	
\$ 101,843.55	246	1,259	
\$ 84,871.00	542	1,299	

2. Special Provisions

State-R FY 21-22 (04/01/21-03/31/22)

Budget Line Item	Current Budget		Revised Budget	
Personnel	\$	117,907.87	\$	117,907.87
Fringe	\$	29,500.87	\$	29,500.87
Travel	\$	-	\$	-
Equipment	\$	-	\$	-
Supplies	\$	2,868.60	\$	2,868.60
Contractual	\$	-	\$	-
Other	\$	22,401.66	\$	43,223.21
State-R FY 21-22 Budget	\$	172,679.00	\$	193,500.55

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SIGNED AN	ND EXECUTED this day of	, 2022.	
6255 Wes	LTHCARE FOUNDATION t Sunset Blvd., 21 st Floor es, CA 90028		
Attn: Mich	nael Weinstein		
Ву:	20 8		
Title:	President		
Date:	4/26/2022		
STATE OF			
B. Glen W County Ju			
APPROVE	D AS TO FORM:	CERTIFICATION OF AVAILABLE FUNDS: \$	
Jame	es Marvin Nichols		
Øminal D	District Attorney's Office*	Tarrant County Auditor	

^{*}By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.

Federal Award Identification Checklist

(Grants Awarded After 12/26/2014)

		Part A	Part B / State-R	Part D	State Services
1.	Subrecipient Name	AIDS Healthcare Foundation (AHF)	AIDS Healthcare Foundation (AHF)	AIDS Healthcare Foundation (AHF)	AIDS Healthcare Foundation (AHF)
2.	Subrecipient DUNS Number	607963980	607963980	607963980	607963980
3.	Federal Award Identification Number (FAIN)	2 H89HA00047-26-00	Contract # 537-17-0161-00001	4 H12HA24819-08-02	Contract # 537-18-0013-00001 (State Funds)
		Original Award: January 2021	February 2021	July 2019	
4.	Federal Award Date	(Subject to #2 CFR 200)	(Subject to #2 CFR 200)	(Subject to #2 CFR 200)	May 2020
	Subaward Period of Performance Start and				
5.	End Date	March 1, 2021- February 28, 2022	April 1, 2021 - March 31, 2022	August 1, 2020 - July 31, 2021	September 1, 2020 - August 31, 2021
	Amount of Federal Funds Obligated by This				
6.	Action	\$0	\$20,822	\$0	0
	Total Amount of Federal Funds Obligated to				
7.	the Subrecipient	\$554,318	\$193,501	\$90,588	N/A (State Funds)
8.	Total Amount of the Federal Award	\$4,840,007	\$1,801,583	\$512,635	N/A (State Funds)
				Ryan White Part D Women, Infants,	
	Federal Award Project Description, as		Pass-through Grant from HRSA through	Children, Youth and Affected Family	
9.	required by FFATA	HIV Emergency Relief Project Grants	DSHS for HIV & AIDS Services	Members	N/A (State Funds)
		Health Resources & Service Administration	Pass-through from HRSA to Texas	Health Resources & Service Administration	
10.	Name of Federal Awarding Agency	(HRSA)	Department of State Health Services (DSHS)	(HRSA)	N/A (State Funds)
11.	Pass-Through Entity	Tarrant County	Tarrant County	Tarrant County	Tarrant County
		Tarrant County	Tarrant County	Tarrant County	Tarrant County
		100 E. Weatherford Street	100 E. Weatherford Street	100 E. Weatherford Street	100 E. Weatherford Street
12.	Contact Information for Awarding Official	Fort Worth, TX 76196-0001	Fort Worth, TX 76196-0001	Fort Worth, TX 76196-0001	Fort Worth, TX 76196-0001
				93.153 Ryan White Part D Provides HIV/AIDS	
				Services to Women, Infants, Children, Youth	HIV/SRVS HIV/STD Prevention and Care
	CFDA Number and Name	93.914 HIV Emergency Relief Project Grants	93.917 HIV Care Formula Grants	and Affected Family Members	Branch State Services
	Identification if the Award is R&D	N/A	N/A	N/A	N/A
15.	Indirect Cost Rate	N/A	N/A	N/A	N/A

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

			1 of 1	
Complete Nos. 1 - 4 and 6 if there are interested parties.	OFFICE USE ONLY			
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.	CERTIFICATION OF FILING			
 Name of business entity filing form, and the city, state and coun of business. 	ame of business entity filing form, and the city, state and country of the business entity's place			
AIDS Healthcare Foundation		2022-859902		
Los Angeles, CA United States		Date Filed:		
Name of governmental entity or state agency that is a party to the being filed.	ne contract for which the form is	03/10/2022		
Tarrant County Administrative Agency		Date Acknowledged:		
Duranida dha idandifi adian maharata da	·			
3 Provide the identification number used by the governmental ent description of the services, goods, or other property to be provi		tne contract, and pro	vide a	
H76HA00123-29-00				
HIV-Related Health Services				
4	<u> </u>	Nature o	f interest	
4 Name of Interested Party	City, State, Country (place of busin		oplicable)	
		Controlling	Intermediary	
Weinstein, Michael	Los Angeles, CA United States	X		
Zweig, Adam	Los Angeles, CA United States		Х	
Heglar, Robert	Los Angeles, CA United States		Х	
-				
5 Check only if there is NO Interested Party.	•	ı	•	
6 UNSWORN DECLARATION				
My name is Merrill Spicker	, and my date of	birth is	·	
My address is 6255 W Sunset Blvd., 21st Floor	Los Angeles (sity), (sity)	;A,90028	,_USA_	
(street)	(city) (si	tate) (zip code)	(country)	
I declare under penalty of perjury that the foregoing is true and corre	ct.			
Executed in Los AngelesCoun	ty, State of <u>CA</u> , on the	10th _{day of} March	1, _{20_} 22	
		(month)	(year)	
	need Die			
	Signature of authorized agent of con	tracting business entity		
(Declarant)				